



Alaska Board of Game

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<https://boardofgame.adfg.alaska.gov>

ALASKA BOARD OF GAME

Work Session - January 22, 2026

James and Elsie Nolan Center | Wrangell, Alaska

TENTATIVE AGENDA

NOTE: This Tentative Agenda is subject to change prior to or throughout the meeting. The board will not be taking oral testimony at the Work Session.

Thursday, January 22, 2025, 9:00 a.m.

- 1) Call to Order and Introductions of Board Members and Agency Staff
- 2) Election of Officers
- 3) State & Federal Agency Reports and Updates
- 4) Update on Current Litigation
- 5) Board of Game Committee and Assignment Updates
 - Big Game Commercial Services Board – Dave Lorrington
 - Wood Bison Reintroduction Working Group – Al Barrette
 - Renewal of Committee & Other Assignments
 - Joint Board Committee
 - Unit 19C Sheep Working Group
- 6) Approve the 2026/2027 Meeting Dates and Locations
- 7) Administrative Order 360 and Review of the Draft Call for Proposals
- 8) Conflicts of Interest related to the BOG member serving on the Big Game Commercial Services Board
- 9) Unit 19C Guide Use Area Pilot Program Consultation Process with Department of Natural Resources and the Big Game Commercial Services Board

10) Proposal Requests

- Criteria for developing guide concession areas – request by Al Barrette
- Electronic devices and optical aids used on archery equipment – request provided by the Commissioner
- Reauthorize the muskox non-IM program in Unit 26B – per Director Scott because the program expired.

11) Other Business

12) Adjourn

Special Notes

1. Meeting materials are available at: <https://adfg.alaska.gov/index.cfm?adfg=gameboard.meetinginfo> or by contacting the ADF&G Boards Support Office in Juneau at 465-4110.
2. A live audio stream for the meeting is intended to be available at: <https://boardofgame.adfg.alaska.gov>
3. The State of Alaska Department of Fish and Game complies with Title II of the Americans with Disabilities Act of 1990 (ADA). Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this hearing and public meeting should contact 465-4110 no later than January 9, 2026 to make any necessary arrangements.